



## VIKRAMA SIMHAPURI UNIVERSITY :: NELLORE

### Admission Notification

Date: 30-11-2020

Applications are called for, for the following programmes of this University for 2020-21 Academic Year under UGC “The National Skill Qualification Framework” (NSQF)

- 1. Diploma in Aqua lab Technician**
- 2. Certificate course in Marketing Executives for Aqua Sector**
- 3. Advanced Diploma in Instrumentation / Analytical Chemistry**

The **last date** for submission of applications is 14<sup>th</sup> December, 2020 before 5:00 PM.

**Application Fee: Rs 150** (for OC and BC Students) & **Rs 100** (For SC & ST Students)

DD in favour of “**Convener , VSUPGCET, V.S. University**”, payable at **SBI Kakatur Barnch, Nellore District**

Filled in application forms should be submitted along with **DD** to

**Convener, VSUPGCET, Vikrama Simhapuri University, Nellore-524320, A.P. by post or in person.**

#### **Eligibility for Admission:**

##### **1. Diploma In Aqua lab Technician**

10+2/ 12th passed / Intermediate or its equivalent from any recognized Board. Any Bachelor degree / PG Degree pursuing candidates can also apply (Preference will be given to Science background).

##### **2. Certificate course in Marketing Executives for Aqua sector**

10+2/ 12th passed / Intermediate or equivalent in from any recognized Board. Any Bachelor degree / PG Degree pursuing candidates can also apply . (Preference will be given to Science background )

##### **3. Advanced Diploma in Analytical Chemistry (Instrumentation) (ADAC)**

10+2/ 12th passed / Intermediate or its equivalent from any recognized Board. Any Bachelor degree / PG Degree pursuing candidates can also apply (Preference will be given to Science background).

<b>S.No</b>	<b>Name of the Course</b>	<b>Course Fee Rs.</b>
<b>1</b>	Diploma n Aqua lab Technician	<b>5000/-</b>
<b>2</b>	Certificate course in Marketing Executives for Aqua Sector	<b>3000/-</b>
<b>3</b>	Advanced Diploma in Analytical Chemistry	<b>5000/-</b>

**No of Seats: 20** in each Programme

**Mode of selection:** Based on Merit in 12th/Inter marks by following rule of reservation

**Medium of Instruction:** English

**Age :** No upper age limit

Courses

SNo	Course	Duration
1	Diploma In Aqua lab Technician	One Year
2	Certificate course in Marketing Executives for Aqua Sector	6 Months
3	Advanced Diploma in Analytical Chemistry	One year

Down load the application from the university website : [www.simhapuriuniv.ac.in](http://www.simhapuriuniv.ac.in) and [www.vsudoa.in](http://www.vsudoa.in)

Down loading the Application from 30.11.2020

Last date for submission of application is 14.12.2020

**For Further Information contact:**

1. Dr.M. Hanuma Reddy, Dept. of Marine Biology, VSUCollege, Nellore (Ph.9441599597, 8639549539)
2. Dr. P. Thriveni, Dept. of Chemistry, VSU College, Nellore (Ph. 9110581934)

**Convener, VSUPGCET**

FOR OFFICE USE

Roll No.
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APPLICATION FORM FOR ADMISSION TO \_\_\_\_\_ COURSE

Note:- (1) Before filling the form read carefully the rules and instructions.

- (2) All entries should be in the candidate's own hand-writings.
  - (3) The application forms which are incomplete or which do not have relevant certificate are liable to be rejected.
  - (4) The University reserves the right to cancel the admission of the candidate at any stage, if and when it is detected that the admission is against the rules.
  - (5) If, after admission is given, it is discovered that any of the statements made in the application is incorrect or false, the candidate will be liable for summary dismissal whenever such discovery might be made.
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I. Full Name (In Block Letters):

II. Father's Name (In Block Letters):

III. Candidate's Address (Permanent):

IV. PERSONAL DETAILS—

(A) Date of Birth:  
(As per S.S.C.)

(B) Age:

(C) Place of Birth:  
Town/Village:  
District:

State:

(D) Nationality:

(E) Mother Tongue:

(F) Married/Unmarried:

V. Do you belong to-

Scheduled Caste:

Community:

Scheduled Tribe:

Other Backward Class:

State 'Yes' or 'No' :

If Yes, State the category to which you belong:

(Certificate to be enclosed.)

VI. Parent/Guardian's Details (Guardian only if  
Father is not alive)

(A) Name:

(B) Relationship with the candidate:

(C) Profession:

Designation:

(D) Annual income from all sources:

(E) Full Permanent address:

(F) Present address for correspondence:

VII. Previous Institutions attended –

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School/College	Name of the Institutions	Year of Study	Medium of Instructions
(1)	(2)	(3)	(4)

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(A) Primary School :

(B) Middle School:

(C) High School:

(D) College:

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VIII. Previous Extra-Curricular activities:

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School/College	Games/Sports	Co-Curricular	Distinction
(1)	(2)	(3)	(4)
(A) Primary School :			
(B) Middle School:			
(C) High School:			
(D) College:			

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IX. Particulars of Qualifying Examination:-

- (A) Name of Examination Passed:
- (B) Month and Year of Passing:
- (C) Hall Ticket Number:
- (D) Marks Obtained:
- (E) Passed in one attempt or by Compartment:
- (F) Optional Subjects:

X. Do you belong the State of Andhra Pradesh? If not, Mention the State to which you belong:

- XI. (a) Indicate the month and year of first appearance in Intermediate/P.U.C./H.S.C. (M.P.) Examination:  
(b) Furnish the following details for the four consecutive academic years ending with the month and year mentioned in the column (4) above. [Bonafide certificates from Head (s) of Institution (s) should be enclosed as proof]

Serial No.	Academic Year	Class in which studied the Year, if did not study In any year, state so and Specify the reason in the Remarks column)	Name of the institution which studied and the District in which the Institution is situated.	Remarks
(1)	(2)	(3)	(4)	(5)

Note:- In reckoning the consecutive academic years of study any period of interruption of study by reason of failure to pass any examination other than the \_\_\_\_\_ examination I here enter the name of the examination in column (a) shall be disregarded. In such case information for the earlier academic years should also be furnished till information for four academic years is fulfilled.

I Promise to abide by the Rules, Regulations and Orders of the College and University in Authorities and Officers. I also declare that the statement I have made in this application form are correct.

Date

Signature of the Candidate

I agree to the applicant's admission to the \_\_\_\_\_ Course in your College. I shall be responsible for the payment of all his/her fees and other charges. I shall be responsible for his/her conduct and good behavior during the period of his/her College career.

Date

Signature of the Father/Guardian

The Candidate is admitted /rejected into \_\_\_\_\_ ( )

Year during \_\_\_\_\_.

Date:

Convener

**Documents check list: (one set of attested Xerox copies)**

10<sup>th</sup> class Certificate

12<sup>th</sup>, Intermediate (or Equivalent) Certificate

Transfer Certificate (TC)

Study Certificates (From 6<sup>th</sup> Class)

2 Passport Photographs

Aadhar card

Caste Certificate

Residence Certificate